



## 2025 4-H Electric and Renewable Energy Exhibit Information Form

*This document supersedes and replaces all previous revisions*

Please complete this form and affix to a 10 X 13 envelope.

**Place wiring diagrams or schematics as well as if needed  
assembly/operating instructions inside of packet.**

*At the Kansas State Fair this packet will be separated from the exhibit after judging and returned to  
the county office separately.*



**K-STATE**  
Research and Extension

NAME or  
Exhibitor  
Number: \_\_\_\_\_ CLUB and  
COUNTY/  
DISTRICT: \_\_\_\_\_

YEARS IN  
PROJECT: \_\_\_\_\_ YEARS EXHIBITING IN THIS  
PROJECT AT COUNTY FAIR: \_\_\_\_\_ 4-H  
AGE: \_\_\_\_\_

Description of the exhibit:  
(What is it and what does it do?)

Explain in 1 - 5 sentences your experiences this year in electric and renewable energy.

**Kansas State University Agricultural Experiment Station and Cooperative Extension Service**

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