



## 2025 4-H Small Engine Exhibit Information Form

*This document supersedes and replaces all previous revisions*



**K-STATE**  
Research and Extension

Please complete this form and affix to a 10 X 13 envelope.  
**Place operating instructions, maintenance schedule, and steps taken if applicable inside of packet.**

*At the Kansas State Fair this packet will be separated from the exhibit after judging and returned to the county office separately.*

NAME or Exhibitor Number: \_\_\_\_\_ CLUB and COUNTY/DISTRICT: \_\_\_\_\_

YEARS IN PROJECT: \_\_\_\_\_ YEARS EXHIBITING IN THIS PROJECT AT COUNTY FAIR: \_\_\_\_\_ 4-H AGE: \_\_\_\_\_

*Displaying in the Operation class:*

☐ YES

☐ No - No packet needed

*All fuel drained from tank and carburetor:*

☐ YES

*Less than 20HP:*

☐ YES

*Exhibit is self-standing:*

☐ YES

**Description of the exhibit:**

(What is it?) \_\_\_\_\_

Explain in 1 - 5 sentences your experiences this year in electric and renewable energy.

**Kansas State University Agricultural Experiment Station and Cooperative Extension Service**

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